

## Institutional Information

Name of the Institution / Institution ID

P V Polytechnic Sndt Womens University Sir Vithaldas Vidya Vihar Juhu Road Santacruz West Mumbai / PCI-1525

Institute Type

existing

Year of Establishment of Institute

1976

| Course  | Starting of Course (Academic Session) | Extension of approval               |                          | Raise in Admission             | Introduction of New Course |        |
|---------|---------------------------------------|-------------------------------------|--------------------------|--------------------------------|----------------------------|--------|
|         |                                       | Conduct                             | u/s 12                   | Number of admissions requested | Yes/No                     | Intake |
| D.Pharm | 1976 - 1977                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                                | <input type="checkbox"/>   |        |

## Institutional Information

|  |   |                                      |                                    |
|--|---|--------------------------------------|------------------------------------|
| Are any other college in the same campus | No  | Name of the college                  |                                    |
| Running since when                       | 0   | Whether the infrastructure is shared |                                    |
| House no./ Bld. No./ Apt. No             | Premilila Vithaldas Polytechnic                                 | Street/ Road/ Lane                   | Juhu Tara Road                     |
| Area/locality/sector                     | Sir Vithaldas Vidya Vihar SNTD Womens University Santacruz West | Landmark                             | SNTD Womens University Juhu Campus |
| State/UT                                 | MAHARASHTRA   | District                             | MUMBAI SUBURBAN                    |
| Block                                    |   | Gram Panchayat                       |                                    |
| Village                                  |   | Police Station                       | Santacruz Police Station           |
| Pin Code                                 | 400049  | Post Office                          | Post office Sanataacruz West       |
| Telephone No                             | 26608676  | STD code                             | 022                                |
| Fax No                                   | 26607668  | Email ID                             | pvp@sndt.ac.in                     |
| Web site of institution                  | http://pvpsndt.org  | Nearest Railway Station              | Santacruz                          |
| Airport                                  | Chhatrapati Shivaji Maharaj International Airport Mumbai        |                                      |                                    |

## Details of the Society/Trust/ Management

|   |                            |  |  |
|---|----------------------------|--|--|
| Status of the course conducting body    | aided                      | Name, address of the Society/Trust/ Management | Shreemati Nathibai Damodar Thackersey Womens University  |
| House no./ Bld. No./ Apt. No            | 1 Nathibai Thackersey Road | Street/ Road/ Lane                             | Marine Lines   |
| Area/locality/sector                    | Churchgate Mumbai          | Landmark                                       | SNTD Womens University Churchgate Campus                 |
| State/UT                                | MAHARASHTRA                | District                                       | MUMBAI   |
| Block                                   |                            | Gram Panchayat                                 |  |
| Village                                 |                            | Police Station                                 | Marine Drive Police Station                              |
| Pin Code                                | 400020                     | Post Office                                    | Churchgate post office                                   |
| Telephone No                            | 22031879                   | STD code                                       | 022  |
| Mobile No                               | 9320208078                 | Fax No   | 22018226   |
| Email ID                                | vc@sndt.ac.in              | Web site of trust/society                      | https://sntd.ac.in/                                      |
| Nearest Railway Station                 | Churchgate                 | Airport  | Chhatrapati Shivaji Maharaj International Airport Mumbai |
| Registration certificate of the society | <a href="#">View</a>       |  |  |

## Details of Head of Institution

|                                     |   |                         |                                    |
|-------------------------------------|---|-------------------------|------------------------------------|
| Appointment letter                  | <a href="#">View</a>  |                         |                                    |
| Name of the Head of the Institution | Dr. Sachin S Laddha   |                         |                                    |
| House no./ Bld. No./ Apt. No        | Premilila Vithaldas Polytechnic                                 | Street/ Road/ Lane      | Juhu Tara Road                     |
| Area/locality/sector                | Sir Vithaldas Vidya Vihar SNTD Womens University Santacruz West | Landmark                | SNTD Womens University Juhu Campus |
| State/UT                            | MAHARASHTRA   | District                | MUMBAI SUBURBAN                    |
| Block                               |   | Gram Panchayat          |                                    |
| Village                             |   | Police Station          | Santacruz Police Station           |
| Pin Code                            | 400049  | Post Office             | Post office Sanataacruz West       |
| Telephone No                        | 26608676  | STD code                | 022                                |
| Mobile No                           | 9320208078  | Fax No                  | 26607668                           |
| Email ID                            | sachin.laddha@pvp.sndt.ac.in                                    | Nearest Railway Station | Santacruz                          |
| Airport                             | Chhatrapati Shivaji Maharaj International Airport Mumbai        |                         |                                    |

## Current Approval Status

| Course  | Approval For | Approval       |                  |        |                   |                                     |                              |        |                   |                       |                  |             |                   |                   |    |
|---------|--------------|----------------|------------------|--------|-------------------|-------------------------------------|------------------------------|--------|-------------------|-----------------------|------------------|-------------|-------------------|-------------------|----|
|         |              | Course conduct |                  |        |                   | Approval u/s 12 in the 1st instance |                              |        |                   | Extension upto u/s 12 |                  |             |                   |                   |    |
|         |              | Year           | Academic Session | Intake | Actually Admitted | Sanctioned Intake                   | From - To (Academic Session) | Intake | Actually Admitted | Sanctioned Intake     | Academic Session | Intake      | Actually Admitted | Sanctioned Intake |    |
| D.Pharm | extension    |                |                  |        |                   |                                     |                              |        |                   |                       |                  | 2022 - 2023 | 40                | 44                | 40 |

Uploaded Last IR with compliance

[View](#)

## Details of Pharmacy Educations Regulatory Charges for Affiliation Paid

| Name of The Course | Pharmacy Educations Regulatory Charges for Affiliation Paid up to |
|--------------------|---|
| D.Pharm            | 2021  |

Uploaded Proof of Pharmacy Educations Regulatory Charges for Affiliation paid

[View](#)

Pending Service Tax Paid

No

D.D Number

D.D Date

Amount(Rs.)

## Admission details for the Past Three Years for the courses conducted by the institution

| Name of The Course | Sanctioned intake |             |             | Actual No. of Admissions |             |             | Remarks  |
|--------------------|-------------------|-------------|-------------|--------------------------|-------------|-------------|--|
|                    | 2021 - 2022       | 2020 - 2021 | 2019 - 2020 | 2021 - 2022              | 2020 - 2021 | 2019 - 2020 |  |
| D.Pharm            | 40                | 40          | 40          | 44                       | 43          | 43          | Admission process carried out by as per Directorate of Technical Education Maharashtra norms |

## Details of Examining Authority for the course

| Name of The Course | Examine Authority  | Email                | Phone Number |
|--------------------|--|----------------------|--------------|
| D.Pharm            | The Registrar S N D T Womens University Shri Vitthal Das Vidyavihar Juhu Campus Santacruz W Mumbai Maharashtra | registrar@sndt.ac.in | 02222004810  |

## Accreditation Information

Accredited by NBA  Yes  NoAccredited by NAAC  Yes  No

Accreditation From 19-01-2016

Accreditation Till 18-01-2021

[Click to View NAAC Approved Document](#)

## Infrastructure Details

|   |  |   |  |
|---|--|---|--|
| Independent Building Status   | YES  | Remarks   | Premlila Vitthal Das Polytechnic has a separate building to run AICTE approved Diploma course  |
| Separate Campus Status  | NO   | Remarks   | Premlila Vitthal Das Polytechnic is situated in S N D T womens University fifteen acres Juhu Campus Santacruz West Mumbai in Maharashtra state of India  |
| Wing of another college Status  | NO   | Remarks   | Separate building  |
| Multi Institutional Campus Status   | YES  | Remarks   | S N D T womens University Juhu Campus houses professional and AICTE Approved technical institutions with eight adjoining buildings   |
| Whether other Educational Institutions/Courses are also being run by the Trust / Institution in the same Building / campus? | YES  | Remarks   | P V Polytechnic offers ten Diploma courses namely Administration Services Apparel Manufacture and Design Electronics Food Technology Interior Design Medical Laboratory Technology Ophthalmic Pharmacy Travel and Tourism Jewellery Design and Manufacture |
| Availability of Land  | 0.5 acre for City / Metros   | Status  | YES  |
| Remarks   | In nineteen sixty four the Government of Maharashtra granted a plot of land to the University in Bombay to set up a campus at Juhu | Land Details to be in name of Trust and Society(Records to be enclosed) | Own  |
| Sale Deed Document  | <a href="#">View</a>   | Trust and Society Document  | <a href="#">View</a>   |
| Approved Building Plan Document   | <a href="#">View</a>   | Remarks   | Available  |
| Total Builtup area of the institution   | 5548   | Remarks   | Approved plan available  |
| Instructional area  | 711  | Instructional area Document   | <a href="#">View</a>   |
| Administrative area   | 411  | Administrative area Document  | <a href="#">View</a>   |
| Amenities area  | 1139   | Amenities area Document   | <a href="#">View</a>   |
| Circulation area  | 1260   | Circulation area Document   | <a href="#">View</a>   |

## Number of Class Rooms

| Name of The Course | Required Area | Required No's | Available No's | Available Area in (Sq.mts) |
|--------------------|---------------|---------------|----------------|----------------------------|
| D.Pharm            | 75 Sqmts      | 1             | 2              | 106                        |

## Laboratory Requirement Details

| S.No | Total courses run by the Institution | No. of Intake | Dept of Pharmaceutics |              | Dept of Pharmaceutical Chemistry |              | Dept of Pharmacology |              | Dept of Pharmacognosy |              | Dept of Pharmacy Practice |              | Dept of Pharmaceutics |                | Dept of Pharmaceutical Chemistry |                | Dept of Pharmacology |                | Dept of Pharmacognosy |                | Dept of Pharmacy Practice |                |
|------|--------------------------------------|---------------|-----------------------|--------------|----------------------------------|--------------|----------------------|--------------|-----------------------|--------------|---------------------------|--------------|-----------------------|----------------|----------------------------------|----------------|----------------------|----------------|-----------------------|----------------|---------------------------|----------------|
|      |                                      |               | No.Labs Req           | No.Labs Avbl | No.Labs Req                      | No.Labs Avbl | No.Labs Req          | No.Labs Avbl | No.Labs Req           | No.Labs Avbl | No.Labs Req               | No.Labs Avbl | Required area         | Available area | Required area                    | Available area | Required area        | Available area | Required area         | Available area | Required area             | Available area |
| 1    | D.Pharm                              | 60            | 1                     | 1            | 1                                | 1            | 1                    | 1            | 1                     | 1            | 1                         | 1            | 75                    | 75             | 75                               | 75             | 75                   | 146            | 75                    | 84             | 75                        | 107            |

#### Common Facilities

| InfraStructure Details   | Requirement As per Norms  | Available No's | Available Area Sqmt's |
|--|---|----------------|-----------------------|
| Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) | 10 sq mts (minimum)   | 2              | 20                    |
| Area of the Machine Room   | 80-100 Sq.mts   | 2              | 153                   |
| Central Instrumentation Room   | 80 Sq.mts with A/ C   | 3              | 138                   |
| Store Room - I   | 1 (Area 100 Sq mts)   | 8              | 103                   |
| Store Room - II (For Inflammable chemicals)  | 1 (Area 20 Sq mts)  | 1              | 20                    |
| First aid room   | 10 Sq.mts   | 1              | 19                    |
| Museum   | 50 Sq.mts   | 3              | 50                    |
| Animal house   | 80 Sq.mts   | 1              | 80                    |
| Auditorium   | 250 to 300 Seating capacities   | 1              | 155                   |
| Seminar hall   | 100 Seating capacity with AC facility                                   | 1              | 132                   |
| Herbal Garden (Desirable)  | Adequate Number of Medicinal Plants                                     | 1              | 53                    |
| Girl's Common Room (Essential)   | 60 Sq.mts   | 1              | 91                    |
| Boy's Common Room (Essential)  | 60 Sq.mts   | 0              | 0                     |
| Toilet Blocks for Boys   | 0.8 Sq.mt/student   | 3              | 47                    |
| Toilet Blocks for Girls  | 0.8 Sq.mt/student   | 6              | 107                   |
| Drinking Water facility - Water Cooler (Essential).  |   | 2              | 0                     |
| Boy's Hostel (Desirable)   | 9 Sq .mts / Room Single occupancy                                       | 0              | 0                     |
| Gir's Hostel (Desirable)   | 9 Sq .mts / Room (single occupancy) 20 Sq mts / Room (triple occupancy) | 1              | 1500                  |
| Power Backup Provision (Desirable)   |   | 0              | 0                     |

#### Computer And Other Facilities

| Item Name                        | Required                         | Available No. | Available Area (in Sq mts) |
|----------------------------------|----------------------------------|---------------|----------------------------|
| Computer Room for B.Pharm Course | 01 (Area 75 Sq mts)              | 1             | 75                         |
| Computer (Latest Configuration)  | 1 system for every 10 students   | 23            | 0                          |
| Printers                         | 1 printer for every 10 computers | 4             | 0                          |
| Multi Media Projector            | 01                               | 1             | 0                          |
| Generator (5KVA)                 | 01                               | 0             | 0                          |

#### Amenities Details

| Amenities (Desirable) Name             | Requirement as per Norms (in area) | Available No. | Available Area (in Sq mts) |
|--|------------------------------------|---------------|----------------------------|
| Principal quarters                     | 80 Sq. mts                         | 0             | 0                          |
| Staff quarters                         | 16 x 80 Sq. mts                    | 0             | 0                          |
| Canteen                                | 100 Sq. mts                        | 1             | 300                        |
| Parking Area for staff and students    |                                    | 1             | 2000                       |
| Bank Extension Counter                 |                                    | 1             | 56                         |
| Co operative Stores                    |                                    | 1             | 14                         |
| Guest House                            | 80 Sq. mts                         | 1             | 130                        |
| Transport Facilities for students      |                                    | 0             | 0                          |
| Medical Facility (First Aid) Essential |                                    | 1             | 0                          |

#### LABORATORIES

Gas supply **YES** Electricity supply **YES**  
Water supply **YES**

| Name of The Lab             | No Of Labs | Area of Lab(Sq.Mts) |
|-----------------------------|------------|---------------------|
| Pharmaceutics               | 1          | 75                  |
| Pharmaceutical Chemistry    | 1          | 75                  |
| Pharmacology and Toxicology | 1          | 146                 |
| Pharmacognosy               | 1          | 84                  |
| Pharmacy Practice           | 1          | 107                 |

|              |   |     |
|--------------|---|-----|
| Computer Lab | 1 | 75  |
| Aseptic Room | 1 | 19  |
| Machine Room | 2 | 153 |

### PHYSICAL INFRASTRUCTURE

|                    |     |                                 |     |
|--------------------|-----|---------------------------------|-----|
| Own Building       | YES | Rented Building                 | NO  |
| No. of Class rooms | 2   | <b>Administration area like</b> |     |
| Museum             | YES | Machine room                    | YES |
| Preparation room   | YES | Store room                      | YES |
| Library            | YES | Principal room                  | YES |
| Staff room         | YES |                                 |     |

### CURRICULUM

| Name of The Course | Sanctioned Intake | Student:Staff Ration Theory | Student:Staff Ration Practical | Examination Scheme | Date of Commencement | Date of Completion |
|--------------------|-------------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|
| D.Pharm            | 40                | 40:1                        | 20:1                           | semester           | 20-08-2020           | 29-05-2021         |

(Required ratio - Theory -> 60:1 and Practicals -> 20:1)

(If there are more than 20 students in a batch 2 staff members to be present provided the lab is spacious)

Whether PCI curriculum is adopted? **Yes**

Enclose Calendar of Events [View](#)

Enclose Time Table for all courses [View](#)

### Whether the prescribed numbers of classes are being conducted as per PCI norms

| Name of the Course | Semester | Name of The Subject                   | Theory                 |                       | Practical              |                       | Tutorials              |                       |
|--------------------|----------|---------------------------------------|------------------------|-----------------------|------------------------|-----------------------|------------------------|-----------------------|
|                    |          |                                       | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted |
| <b>1 D.Pharm</b>   |          |                                       |                        |                       |                        |                       |                        |                       |
|                    |          | Pharmaceutics-I                       | 75                     | 75                    | 100                    | 105                   | 0                      |                       |
|                    |          | Pharmaceutical Chemistry-I            | 75                     | 75                    | 75                     | 75                    | 0                      |                       |
|                    |          | Pharmacognosy                         | 75                     | 75                    | 75                     | 75                    | 0                      |                       |
|                    |          | Biochemistry & Clinical Pathology     | 50                     | 60                    | 75                     | 75                    | 0                      |                       |
|                    |          | Human Anatomy & Physiology            | 75                     | 75                    | 50                     | 60                    | 0                      |                       |
|                    |          | Health Education & Community Pharmacy | 50                     | 60                    | 0                      | 0                     | 0                      |                       |
| <b>2 D.Pharm</b>   |          |                                       |                        |                       |                        |                       |                        |                       |
|                    |          | Pharmaceutics-II                      | 75                     | 75                    | 100                    | 108                   | 0                      |                       |
|                    |          | Pharmaceutical Chemistry-II           | 75                     | 105                   | 75                     | 75                    | 0                      |                       |
|                    |          | Pharmacology & Toxicology             | 75                     | 75                    | 50                     | 60                    | 0                      |                       |
|                    |          | Pharmaceutical Jurisprudence          | 50                     | 60                    | 0                      | 0                     | 0                      |                       |
|                    |          | Drug Store and Business Management    | 75                     | 75                    | 0                      | 0                     | 0                      |                       |
|                    |          | Hospital and Clinical Pharmacy        | 75                     | 75                    | 50                     | 60                    | 0                      |                       |

### Accepted Faculties

| S.No | Full Name          | Email                        | Department Name       | Qualification                              | Teaching Experience     | Date of Joining | Designation            | Mobile     | Pharmacist Registration No. | Validity of Registration | Photo   |
|------|--------------------|------------------------------|-----------------------|--|-------------------------|-----------------|------------------------|------------|-----------------------------|--------------------------|---|
| 1    | Arati Suneel Alshi | arati.alshi@pvp.sndt.ac.in   | Dept of Pharmaceutics | B.Pharm, M.Pharm Pharmacognosy             | 16 years 6 mons 35 days | 13-07-1998      | Head of the Department | 9819249087 | 18786                       | 31-12-2024               |  |
| 2    | Ganesh Hari Mahale | ganesh.mahale@pvp.sndt.ac.in | Dept of Pharmaceutics | B.Pharm, M.Pharm Pharmaceutical Technology | 10 years 5 mons 23 days | 16-09-2011      | Lecturer               | 9421290156 | 96035                       | 31-12-2039               |  |

|   |                         |                                |                                  |   |                          |            |           |            |       |            |   |
|---|-------------------------|--------------------------------|----------------------------------|---|--------------------------|------------|-----------|------------|-------|------------|---|
| 3 | Mamta Sunil Pandey      | mamta.chaturvedi4u@gmail.com   | Dept of Pharmaceutics            | B.Pharm, M.Pharm Industrial Pharmacy                            | 20 years 10 mons 51 days | 16-09-2011 | Lecturer  | 8108166899 | 69176 | 23-09-2036 |   |
| 4 | Sachin Laddha           | sachin.laddha@pvp.sndt.ac.in   | Dept of Pharmaceutical Chemistry | B.Pharm, Doctor of Philosophy, M.Pharm Pharmaceutical Chemistry | 11 years 7 mons 15 days  | 02-03-2015 | Principal | 9320208078 | 48547 | 31-12-2029 |  |
| 5 | Vanita Devendra Saharan | devendramadansaharan@gmail.com | Dept of Pharmaceutical Chemistry | B.Pharm, M.Pharm Pharmaceutical Chemistry, PhD                  | 17 years 8 mons 7 days   | 02-07-2004 | Lecturer  | 9833566146 | 56336 | 29-01-2035 |  |

### Faculty Salary Report

| S.No | Faculty Name | Month | Salary Amount | TDS | Bank Transaction ID/Date | Principal Sign Doc | Faculty Sign Doc | Form Six Doc |
|------|--------------|-------|---------------|-----|--------------------------|--------------------|------------------|--------------|
|------|--------------|-------|---------------|-----|--------------------------|--------------------|------------------|--------------|

### Faculty Workload

| S.No | Faculty Name       | Department            | Designation            | Course  | Academic Session | Year | Subject                               | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Remarks  |
|------|--------------------|-----------------------|------------------------|---------|------------------|------|---------------------------------------|---|--------------------------------------|--|
| 1    | Arati Suneel Alshi | Dept of Pharmaceutics | Head of the Department | D.Pharm | 2019-2020        | 2    | Hospital and Clinical Pharmacy        | 2   | 2                                    | Semester III includes 2 hrs per week theory and 2 hrs per week practical                       |
|      |                    | Dept of Pharmaceutics | Head of the Department | D.Pharm | 2019-2020        | 1    | Health Education & Community Pharmacy | 4   | 0                                    | Semester I and II include 2 hrs per week   |
|      |                    | Dept of Pharmaceutics | Head of the Department | D.Pharm | 2019-2020        | 2    | Hospital and Clinical Pharmacy        | 0   | 2                                    | Semester III includes 2 hrs per week practical   |
|      |                    | Dept of Pharmaceutics | Head of the Department | D.Pharm | 2019-2020        | 1    | Pharmaceutics-I                       | 0   | 10                                   | Semester I includes 4 hrs per week practical and Semester II includes 6 hrs per week practical |
| 2    | Ganesh Hari Mahale | Dept of Pharmaceutics | Lecturer               | D.Pharm | 2019-2020        | 1    | Human Anatomy & Physiology            | 0   | 4                                    | Semester II 4 hrs per wk practical workload  |

|   |                         |                                  |           |         |           |   |                                    |    |    |  |
|---|-------------------------|----------------------------------|-----------|---------|-----------|---|------------------------------------|----|----|--|
|   |                         | Dept of Pharmaceutics            | Lecturer  | D.Pharm | 2019-2020 | 2 | Pharmacology & Toxicology          | 5  | 8  | Second Year Semester III and IV Semester III includes 2 hrs per week and 4 hrs per wk theory and practical workload respectively Semester IV includes 5 hrs per week and 4 hrs per wk theory and practical workload respectively |
|   |                         | Dept of Pharmaceutics            | Lecturer  | D.Pharm | 2019-2020 | 1 | Pharmacognosy                      | 5  | 10 | First Year Semester I and II Semester I includes 2 hrs per week and 6 hrs per wk theory and practical workload respectively Semester II includes 3 hrs per week and 4 hrs per wk theory and practical workload respectively      |
| 3 | Mamta Sunil Pandey      | Dept of Pharmaceutics            | Lecturer  | D.Pharm | 2019-2020 | 2 | Hospital and Clinical Pharmacy     | 03 | 0  | Second year includes semester III and Semester IV 03 hr theory   |
|   |                         | Dept of Pharmaceutics            | Lecturer  | D.Pharm | 2019-2020 | 1 | Pharmaceutics-I                    | 05 | 04 | First year includes Semester I includes 02 hr theory and 4 hr practical and Semester II includes 03 hr theory  |
|   |                         | Dept of Pharmaceutics            | Lecturer  | D.Pharm | 2019-2020 | 2 | Pharmaceutics-II                   | 6  | 14 | Second year includes Semester III and Semester IV  |
| 4 | Sachin Laddha           | Dept of Pharmaceutical Chemistry | Principal | D.Pharm | 2019-2020 | 2 | Drug Store and Business Management | 0  | 4  | Semester III Drug Store and Business Management includes 4 hrs Computer application practical  |
| 5 | Vanita Devendra Saharan | Dept of Pharmaceutical Chemistry | Lecturer  | D.Pharm | 2019-2020 | 2 | Pharmaceutical Chemistry-II        | 7  | 10 | Sem III include 3 hour per week theory and 6 hour per week practical Sem IV include 4 hour theory per week and 4 hour practical per week   |
|   |                         | Dept of Pharmaceutical Chemistry | Lecturer  | D.Pharm | 2019-2020 | 1 | Pharmaceutical Chemistry-I         | 5  | 10 | Include First year Sem I and Sem II Sem I include 2 hour per week theory and 4 hours per week practical Sem II include 3 hour per week theory and 6 hour per week practical  |
|   |                         | Dept of Pharmaceutical Chemistry | Lecturer  | D.Pharm | 2019-2020 | 1 | Human Anatomy & Physiology         | 0  | 4  | Sem I include 4 hours per week practical   |

#### Faculty Details for New Institution

[Click to view Consent letter of Principal and Teaching Faculty](#)

#### Academic / Establishment Expenditure of the Institution for the past 3 Years

| Budget Heads         | 2021 - 2022                    | 2020 - 2021                    | 2019 - 2020                    |
|----------------------|--------------------------------|--------------------------------|--------------------------------|
| <b>Recurring</b>     | <b>Amount in (INR in Lacs)</b> | <b>Amount in (INR in Lacs)</b> | <b>Amount in (INR in Lacs)</b> |
| Fee to apex Bodies   | 50000                          | 50000                          | 50000                          |
| Chemicals            | 350000                         | 300000                         | 300000                         |
| Electricity          | 750000                         | 700000                         | 700000                         |
| Phone Bills          | 75000                          | 50000                          | 50000                          |
| Travelling           | 100000                         | 120000                         | 100000                         |
| Annual maintenances  | 175000                         | 1743000                        | 1410000                        |
| Stationary           | 150000                         | 160000                         | 145000                         |
| Miscellaneous        | 140000                         | 1550000                        | 1650000                        |
| Glassware's          | 16000                          | 150000                         | 100000                         |
| <b>Non-Recurring</b> | <b>Amount in (INR in Lacs)</b> | <b>Amount in (INR in Lacs)</b> | <b>Amount in (INR in Lacs)</b> |
| Building             | 450000                         | 200000                         | 200000                         |
| Equipments           | 600000                         | 400000                         | 400000                         |
| Vehicles             | 0                              | 0                              | 0                              |
| Books & Journals     | 350000                         | 350000                         | 350000                         |
| Furniture's          | 250000                         | 175000                         | 175000                         |

### Income and Expenditure

| INCOME        |                 | EXPENDITURE                 |                        |  |
|---------------|-----------------|-----------------------------|------------------------|--|
| Particulars   | Amount in (INR) | Particulars                 | Amount in (INR)        |  |
| Grants Govt   | 6681606         | Building                    | 0                      |  |
| Grants Others | 0               | Equipment                   | 108539                 |  |
| Tution Fee    | 2180380         | Others                      | 581977                 |  |
| Library Fee   | 544100          | <b>REVENUE EXPENDITURE</b>  |                        |  |
| Sports Fee    | 75100           | <b>Particulars</b>          | <b>Amount in (INR)</b> |  |
| Uinion Fee    | 0               | Revenue Exp - Salary        | 78946842               |  |
| Others        | 585503          | Maintenance Exp - College   | 25713                  |  |
|               |                 | Maintenance Exp - Others    | 50714                  |  |
|               |                 | Apex Bodies Fee             | 50000                  |  |
|               |                 | Chemicals                   | 27558                  |  |
|               |                 | Stationary                  | 65160                  |  |
|               |                 | Deposit held by the College | 0                      |  |
|               |                 | Annual maintenances         | 0                      |  |
|               |                 | Misc.Expenditure            | 22463                  |  |
|               |                 | Others                      | 1122491                |  |

### Books

| Course  | Titles Required | Titles Available | Volume Required | Volume Available | No of Journals |
|---------|-----------------|------------------|-----------------|------------------|----------------|
| D.Pharm | 200             | 768              | 750             | 2433             | 8              |

Enclose Details of the Journals subscribed

[View](#)

### Subject Wise Classification

| Subject   | Available Numbers | Available Titles |
|---|-------------------|------------------|
| Pharmacognosy   | 246               | 89               |
| Pharmacy Practice   | 82                | 28               |
| Human anatomy & physiology  | 124               | 43               |
| Pharmaceutics (dispensing & general Pharmacy)   | 482               | 95               |
| Pharmaceutical organic chemistry  | 129               | 48               |
| Pharmaceutical inorganic chemistry  | 76                | 33               |
| Pharmaceutical microbiology   | 45                | 15               |
| Pathophysiology   | 7                 | 5                |
| Applied biochemistry & clinical chemistry   | 126               | 42               |
| Pharmacology  | 194               | 70               |
| Pharmaceutical jurisprudence  | 75                | 39               |
| Pharmaceutical dosage form  | 93                | 17               |
| Community pharmacy  | 91                | 35               |
| Clinical pharmacy   | 57                | 29               |
| Hospital pharmacy   | 101               | 42               |
| Pharmacotherapeutics  | 30                | 4                |
| Pharmaceutical analysis and Quality Assurance   | 44                | 16               |
| Medicinal chemistry   | 60                | 15               |
| Biology   | 88                | 21               |
| Computer science or computer application in pharmacy                                  | 5                 | 3                |
| Mathematics / statistics  | 90                | 30               |
| Communication Skills  | 108               | 28               |
| Pharmaceutics - Drug Delivery systems, Pharmaceutical Engineering, Regulatory Science | 80                | 21               |

### Other Facilities

| Particulars         | Number Required | Number Available |
|---------------------|-----------------|------------------|
| Computers           | 10              | 10               |
| Printers            | 2               | 2                |
| Internet facilities | 4MBPS           | 4                |
| Photocopier         | 1               | 1                |
| Scanner             | 1               | 1                |
| LCD Projector       | 2               | 2                |

PG & Ph.D Projects guided by the Faculty Members for the past 3 years

| S.No | Name of the Supervisor | Name of the Candidate | Type of Project | Title of the Thesis/Dissertation | Duration (in months) | Year        |
|------|------------------------|-----------------------|-----------------|----------------------------------|----------------------|-------------|
| 1    | xx                     | xx                    | PG              | xx                               | 0                    | 2021 - 2022 |
| 2    | xx                     | xx                    | PG              | xx                               | 0                    | 2020 - 2021 |
| 3    | xx                     | xx                    | PG              | xx                               | 0                    | 2019 - 2020 |

Projects (Major/Minor Projects) completed for the past 3 years

| S.No | Name of the Investigator | Title of the project | Duration (in months) | Sanctioned Amount | Funding Agency | Year        |
|------|--------------------------|----------------------|----------------------|-------------------|----------------|-------------|
| 1    | xx                       | xx                   | 0                    |                   | xx             | 2021 - 2022 |
| 2    | xx                       | xx                   | 0                    |                   | xx             | 2020 - 2021 |
| 3    | xx                       | xx                   | 0                    |                   | xx             | 2019 - 2020 |

On Going Projects (Major / Minor)

| S.No | Name of the Faculty | Title of the Projects | Duration (in days) | Sanctioned Amount | Funded by |
|------|---------------------|-----------------------|--------------------|-------------------|-----------|
| 1    | xx                  | xx                    | 0                  | 0                 | xx        |

Details of Research Collaborations for the past 3 Years

| S.No | Name of Collaborating Organization | Nature Of Collaboration | Outcome of collaboration | Year        |
|------|------------------------------------|-------------------------|--------------------------|-------------|
| 1    | xx                                 | Research project        | xx                       | 2021 - 2022 |
| 2    | xx                                 | Research project        | xx                       | 2020 - 2021 |
| 3    | xx                                 | Research publication    | xx                       | 2019 - 2020 |

Details of Research Publications in Indexed Journals for the past 3 Years

| S.No | Authors | Title | Journal | Volume:Issue;Page Numbers | Impact Factor (Provided by JCRfi only) | Year        |
|------|---------|-------|---------|---------------------------|--|-------------|
| 1    | xx      | xx    | xx      | 0                         | 0                                      | 2021 - 2022 |

Consultancy Services for the past 3 Years

| S.No | Name of the Individual/Industry | Title of the work | Duration(in days) | Name of the Institution/Industry | Amount Received | Year        |
|------|---------------------------------|-------------------|-------------------|----------------------------------|-----------------|-------------|
| 1    | xx                              | xx                | 0                 | xx                               | 0               | 2021 - 2022 |
| 2    | xx                              | xx                | 0                 | xx                               | 0               | 2019 - 2020 |

Patents

| S.No | Title | Filed (Provide Patent Application Number) | Awarded (Provide Patent Grant Number) | Name of the Inventor/s |
|------|-------|---|---------------------------------------|------------------------|
| 1    | xx    | xx  | xx                                    | xx                     |
| 2    | xx    | xx  | xx                                    | xx                     |

Department wise Equipments

| S.No | Name of the Department | Name of the Equipment                         | Minimum required | Available | Working |
|------|------------------------|---|------------------|-----------|---------|
| 1    | Dept of Pharmaceutics  | Ampoule sealing machine                       | 1                | 1         | 1       |
| 2    | Dept of Pharmaceutics  | Magnetic stirrer 500ml & 1 Litr capacity      | 5                | 1         | 1       |
| 3    | Dept of Pharmaceutics  | Aseptic cabinet                               | 1                | 1         | 1       |
| 4    | Dept of Pharmaceutics  | Tablet coating machine                        | 1                | 1         | 1       |
| 5    | Dept of Pharmaceutics  | Ball mill                                     | 1                | 1         | 1       |
| 6    | Dept of Pharmaceutics  | Double cone blender                           | 1                | 1         | 1       |
| 7    | Dept of Pharmaceutics  | Autoclave                                     | 2                | 2         | 2       |
| 8    | Dept of Pharmaceutics  | Steam distillation still                      | 1                | 1         | 1       |
| 9    | Dept of Pharmaceutics  | Vacuum pump                                   | 3                | 1         | 1       |
| 10   | Dept of Pharmaceutics  | Standard sieves no. 8, 10, 12, 22, 44, 66, 80 | 1                | 1         | 1       |
| 11   | Dept of Pharmaceutics  | Tablet punching machine                       | 1                | 1         | 1       |
| 12   | Dept of Pharmaceutics  | Capsule filling machine                       | 1                | 1         | 1       |
| 13   | Dept of Pharmaceutics  | Ampoules washing machine                      | 1                | 1         | 1       |
| 14   | Dept of Pharmaceutics  | Tablet Disintegration apparatus               | 2                | 1         | 1       |
| 15   | Dept of Pharmaceutics  | Hardness tester                               | 5                | 4         | 4       |
| 16   | Dept of Pharmaceutics  | Friability test apparatus                     | 2                | 2         | 2       |
| 17   | Dept of Pharmaceutics  | Clarity test apparatus                        | 1                | 1         | 1       |
| 18   | Dept of Pharmaceutics  | BOD Incubator                                 | 1                | 1         | 1       |
| 19   | Dept of Pharmaceutics  | Digital pH meter                              | 5                | 3         | 3       |

|    |                                  |   |          |    |    |
|----|----------------------------------|---|----------|----|----|
| 20 | Dept of Pharmaceutics            | Bulk density                                      | 1        | 1  | 1  |
| 21 | Dept of Pharmaceutics            | Hot plate   | 5        | 1  | 1  |
| 22 | Dept of Pharmaceutics            | Humidity Chambers                                 | 1        | 1  | 1  |
| 23 | Dept of Pharmaceutics            | Tray dryer  | 1        | 1  | 1  |
| 24 | Dept of Pharmaceutics            | Moisture balance                                  | 1        | 1  | 1  |
| 25 | Dept of Pharmaceutics            | Water bath  | 5        | 5  | 5  |
| 26 | Dept of Pharmaceutics            | Ointment filling machine                          | 1        | 1  | 1  |
| 27 | Dept of Pharmaceutics            | Capsule counter                                   | 2        | 0  | 0  |
| 28 | Dept of Pharmaceutics            | Homoginizer                                       | 5        | 1  | 1  |
| 29 | Dept of Pharmaceutics            | Digital balance                                   | 5        | 5  | 5  |
| 30 | Dept of Pharmaceutics            | Microscope  | 30       | 15 | 15 |
| 31 | Dept of Pharmaceutics            | Stage and eye piece micrometers                   | 30       | 15 | 15 |
| 32 | Dept of Pharmaceutics            | Brookfileld viscometer                            | 1        | 0  | 0  |
| 33 | Dept of Pharmaceutics            | Sieve Shaker Machine                              | 1        | 0  | 0  |
| 34 | Dept of Pharmaceutics            | Extractive Distillator                            | 1        | 1  | 1  |
| 35 | Dept of Pharmaceutics            | Mechanical Stirrer                                | 5        | 5  | 5  |
| 36 | Dept of Pharmaceutics            | Suppository mold                                  | 25       | 10 | 10 |
| 37 | Dept of Pharmaceutics            | Ultra Sonicator                                   | 4        | 0  | 0  |
| 38 | Dept of Pharmaceutics            | Sterility tester                                  | 1        | 0  | 0  |
| 39 | Dept of Pharmaceutics            | Franz Diffusion cell                              | 5        | 0  | 0  |
| 40 | Dept of Pharmaceutics            | Hot Air Oven                                      | 5        | 3  | 3  |
| 41 | Dept of Pharmaceutics            | Tablet Dissolution test apparatus                 | 2        | 1  | 1  |
| 42 | Dept of Pharmaceutics            | Mortar and Pestle                                 | 40       | 40 | 40 |
| 43 | Dept of Pharmaceutics            | Milli Pore Filter                                 | 1        | 1  | 1  |
| 44 | Dept of Pharmaceutics            | Vacuum Distillator                                | 2        | 0  | 0  |
| 45 | Dept of Pharmaceutics            | Desiccators                                       | 5        | 5  | 5  |
| 46 | Dept of Pharmaceutics            | Refrigerator                                      | 2        | 2  | 2  |
| 47 | Dept of Pharmaceutics            | Tincture press                                    | 2        | 1  | 1  |
| 48 | Dept of Pharmaceutics            | Centrifuge  | 2        | 2  | 2  |
| 49 | Dept of Pharmaceutics            | Colony Counter                                    | 1        | 1  | 1  |
| 50 | Dept of Pharmaceutics            | Antibiotic Zone Rader                             | 1        | 0  | 0  |
| 51 | Dept of Pharmaceutics            | Laminar Air Flow                                  | 1        | 1  | 1  |
| 52 | Dept of Pharmaceutics            | Micropipette single & Multi Channeled             | 4        | 4  | 4  |
| 53 | Dept of Pharmaceutics            | UV Cabinet  | 2        | 1  | 1  |
| 54 | Dept of Pharmaceutical Chemistry | Refractometer                                     | 1        | 0  | 0  |
| 55 | Dept of Pharmaceutical Chemistry | Polarimeter                                       | 1        | 0  | 0  |
| 56 | Dept of Pharmaceutical Chemistry | Photoelectric colorimeter                         | 1        | 1  | 1  |
| 57 | Dept of Pharmaceutical Chemistry | Atomic model set                                  | 2        | 2  | 2  |
| 58 | Dept of Pharmaceutical Chemistry | Electronic balance                                | 2        | 2  | 2  |
| 59 | Dept of Pharmaceutical Chemistry | Periodic table chart                              | Adequate | 1  | 1  |
| 60 | Dept of Pharmaceutical Chemistry | Hot plates  | 8        | 1  | 1  |
| 61 | Dept of Pharmaceutical Chemistry | Oven  | 5        | 3  | 3  |
| 62 | Dept of Pharmaceutical Chemistry | Refrigerator                                      | 2        | 2  | 2  |
| 63 | Dept of Pharmaceutical Chemistry | Analytical Balances for demonstration             | 5        | 5  | 5  |
| 64 | Dept of Pharmaceutical Chemistry | Digital balance 10mg sensitivity                  | 5        | 1  | 1  |
| 65 | Dept of Pharmaceutical Chemistry | Suction pumps                                     | 5        | 0  | 0  |
| 66 | Dept of Pharmaceutical Chemistry | Muffle Furnace                                    | 2        | 0  | 0  |
| 67 | Dept of Pharmaceutical Chemistry | Mechanical Stirrers                               | 5        | 5  | 5  |
| 68 | Dept of Pharmaceutical Chemistry | Magnetic Stirrers with Thermostat                 | 10       | 1  | 1  |
| 69 | Dept of Pharmaceutical Chemistry | Vacuum Pump                                       | 2        | 1  | 1  |
| 70 | Dept of Pharmaceutical Chemistry | Digital pH meter                                  | 5        | 3  | 3  |
| 71 | Dept of Pharmaceutical Chemistry | Microwave Oven                                    | 2        | 1  | 1  |
| 72 | Dept of Pharmaceutical Chemistry | Distillation Unit                                 | 2        | 2  | 2  |
| 73 | Dept of Pharmaceutical Chemistry | Arsenic Limit Test Apparatus                      | 20       | 1  | 1  |
| 74 | Dept of Pharmaceutical Chemistry | Reflux flask and condenser double / triple necked | 20       | 0  | 0  |
| 75 | Dept of Pharmaceutical Chemistry | Nessler's Cylinders                               | 50       | 50 | 50 |
| 76 | Dept of Pharmaceutical Chemistry | Reflux flask and condenser single Necked          | 25       | 1  | 1  |
| 77 | Dept of Pharmaceutical Chemistry | Electronic water bath( 12 holes)                  | 5        | 2  | 1  |
| 78 | Dept of Pharmaceutical Chemistry | Copper water bath                                 | 25       | 25 | 25 |
| 79 | Dept of Pharmaceutical Chemistry | Colorimeter                                       | 1        | 2  | 2  |

|     |                                  |  |          |    |    |
|-----|----------------------------------|--|----------|----|----|
| 80  | Dept of Pharmaceutical Chemistry | UV- Visible Spectrophotometer                                | 1        | 1  | 1  |
| 81  | Dept of Pharmaceutical Chemistry | Flourimeter  | 1        | 0  | 0  |
| 82  | Dept of Pharmaceutical Chemistry | Digital Balance (1mg sensitivity)                            | 1        | 1  | 1  |
| 83  | Dept of Pharmaceutical Chemistry | Nephelo Turbidity meter                                      | 1        | 0  | 0  |
| 84  | Dept of Pharmaceutical Chemistry | Flame Photometer   | 1        | 0  | 0  |
| 85  | Dept of Pharmaceutical Chemistry | Potentiometer  | 1        | 0  | 0  |
| 86  | Dept of Pharmaceutical Chemistry | Conductivity meter   | 1        | 0  | 0  |
| 87  | Dept of Pharmaceutical Chemistry | HPLC   | 1        | 1  | 1  |
| 88  | Dept of Pharmaceutical Chemistry | HPTLC (Desirable)  | 1        | 0  | 0  |
| 89  | Dept of Pharmaceutical Chemistry | Atomic Absorption and Emission spectrophotometer (Desirable) | 1        | 0  | 0  |
| 90  | Dept of Pharmaceutical Chemistry | Biochemistry Analyzer (Desirable)                            | 1        | 0  | 0  |
| 91  | Dept of Pharmaceutical Chemistry | Carbon, Hydrogen, Nitrogen Analyzer (Desirable)              | 1        | 0  | 0  |
| 92  | Dept of Pharmaceutical Chemistry | Deep Freezer (Desirable)                                     | 1        | 1  | 1  |
| 93  | Dept of Pharmaceutical Chemistry | Ion- Exchanger   | 1        | 1  | 0  |
| 94  | Dept of Pharmaceutical Chemistry | Lyophilizer (Desirable)                                      | 1        | 0  | 0  |
| 95  | Dept of Pharmacology             | Microscopes  | 20       | 15 | 15 |
| 96  | Dept of Pharmacology             | Haemocytometer with Micropipettes                            | 20       | 7  | 7  |
| 97  | Dept of Pharmacology             | Sahl's haemocytometer  | 20       | 15 | 15 |
| 98  | Dept of Pharmacology             | Hutchinson's spirometer                                      | 1        | 0  | 0  |
| 99  | Dept of Pharmacology             | Spygmomanometer  | 10       | 4  | 4  |
| 100 | Dept of Pharmacology             | Stethoscope  | 10       | 3  | 3  |
| 101 | Dept of Pharmacology             | Different Contraceptive Devices and Models                   | 1        | 1  | 1  |
| 102 | Dept of Pharmacology             | Pregnancy diagnosis kit                                      | 1        | 1  | 1  |
| 103 | Dept of Pharmacology             | Mercury thermometer  | 10       | 10 | 10 |
| 104 | Dept of Pharmacology             | Cell analyzer  | 1        | 0  | 0  |
| 105 | Dept of Pharmacology             | Permanent Slides for various tissues                         | 1        | 1  | 1  |
| 106 | Dept of Pharmacology             | Models for various organs                                    | 1        | 1  | 1  |
| 107 | Dept of Pharmacology             | Specimen for various organs and systems                      | 1        | 1  | 1  |
| 108 | Dept of Pharmacology             | Skeleton and bones   | 1        | 1  | 1  |
| 109 | Dept of Pharmacology             | Muscle electrodes  | 1        | 0  | 0  |
| 110 | Dept of Pharmacology             | Lucas moist chamber  | 1        | 0  | 0  |
| 111 | Dept of Pharmacology             | Myographic lever   | 1        | 0  | 0  |
| 112 | Dept of Pharmacology             | Stimulator   | 1        | 0  | 0  |
| 113 | Dept of Pharmacology             | Centrifuge   | 1        | 1  | 1  |
| 114 | Dept of Pharmacology             | Sherrington's kymograph machine / polyrite                   | 10       | 5  | 5  |
| 115 | Dept of Pharmacology             | Sherrington drum   | 10       | 5  | 5  |
| 116 | Dept of Pharmacology             | Perspex bath assembly (single unit)                          | 10       | 0  | 0  |
| 117 | Dept of Pharmacology             | Aerators   | 10       | 10 | 10 |
| 118 | Dept of Pharmacology             | Software packages for experiment                             | 1        | 2  | 2  |
| 119 | Dept of Pharmacology             | Standard graph of various drug                               | Adequate | 0  | 0  |
| 120 | Dept of Pharmacology             | Actophotometer   | 1        | 1  | 1  |
| 121 | Dept of Pharmacology             | Rotarod  | 1        | 1  | 1  |
| 122 | Dept of Pharmacology             | Pole climbing apparatus                                      | 1        | 1  | 1  |
| 123 | Dept of Pharmacology             | Analgesiometer (eddy's hot plate and radiant heat methods)   | 1        | 1  | 1  |
| 124 | Dept of Pharmacology             | Convulsiometer   | 1        | 1  | 1  |
| 125 | Dept of Pharmacology             | Plethysmograph   | 1        | 0  | 0  |
| 126 | Dept of Pharmacology             | Digital pH meter   | 1        | 1  | 1  |
| 127 | Dept of Pharmacology             | Histamine chamber  | 1        | 1  | 1  |
| 128 | Dept of Pharmacology             | Metabolic cage   | 1        | 0  | 0  |
| 129 | Dept of Pharmacology             | Dissection tray & boards                                     | 10       | 0  | 0  |
| 130 | Dept of Pharmacology             | Stereotaxic apparatus  | 1        | 0  | 0  |
| 131 | Dept of Pharmacology             | Digital glucometer   | 1        | 1  | 1  |
| 132 | Dept of Pharmacology             | Folin- wu tubes  | 60       | 0  | 0  |
| 133 | Dept of Pharmacology             | Hemostatic artery forceps                                    | 10       | 10 | 10 |
| 134 | Dept of Pharmacology             | Levers , cannula   | 20       | 20 | 20 |
| 135 | Dept of Pharmacology             | Hypodermic syringes & needles Size 15,24,26G                 | 20       | 0  | 0  |
| 136 | Dept of Pharmacognosy            | Compound Microscope  | 30       | 15 | 15 |
| 137 | Dept of Pharmacognosy            | Dissecting Microscope  | 30       | 15 | 15 |

|     |                           |  |          |   |   |
|-----|---------------------------|--|----------|---|---|
| 138 | Dept of Pharmacognosy     | Projection Microscope  | 2        | 0 | 0 |
| 139 | Dept of Pharmacognosy     | Binocular Microscope   | 1        | 1 | 1 |
| 140 | Dept of Pharmacognosy     | Polarized Microscope   | 1        | 0 | 0 |
| 141 | Dept of Pharmacognosy     | Electronic Digital balance                                   | 2        | 2 | 2 |
| 142 | Dept of Pharmacognosy     | Autoclave  | 2        | 2 | 2 |
| 143 | Dept of Pharmacognosy     | Hot air oven   | 2        | 2 | 2 |
| 144 | Dept of Pharmacognosy     | Refrigerator   | 1        | 1 | 1 |
| 145 | Dept of Pharmacognosy     | Zone reader  | 1        | 0 | 0 |
| 146 | Dept of Pharmacognosy     | Digital pH Meter   | 1        | 1 | 1 |
| 147 | Dept of Pharmacognosy     | Colorimeter  | 1        | 1 | 1 |
| 148 | Dept of Pharmacognosy     | Sterility testing unit                                       | 1        | 0 | 0 |
| 149 | Dept of Pharmacognosy     | Camera lucida  | 20       | 0 | 0 |
| 150 | Dept of Pharmacognosy     | Eye piece micrometer   | 20       | 0 | 0 |
| 151 | Dept of Pharmacognosy     | Stage micrometer   | 20       | 0 | 0 |
| 152 | Dept of Pharmacognosy     | Muffle furnace   | 1        | 0 | 0 |
| 153 | Dept of Pharmacognosy     | Moisture balance   | 1        | 1 | 1 |
| 154 | Dept of Pharmacognosy     | Heating Mantles-Small  | 4        | 1 | 1 |
| 155 | Dept of Pharmacognosy     | Vacuum pump  | 2        | 1 | 1 |
| 156 | Dept of Pharmacognosy     | Micropipette single & Multi Channeled                        | 2        | 2 | 2 |
| 157 | Dept of Pharmacognosy     | Micro Centrifuge   | 1        | 1 | 1 |
| 158 | Dept of Pharmacognosy     | Electric water bath  | 4        | 1 | 1 |
| 159 | Dept of Pharmacognosy     | Hot plate  | 4        | 1 | 1 |
| 160 | Dept of Pharmacognosy     | Microtome rotary   | 1        | 0 | 0 |
| 161 | Dept of Pharmacognosy     | Mixer grinder  | 2        | 2 | 2 |
| 162 | Dept of Pharmacognosy     | UV Cabinet   | 2        | 1 | 1 |
| 163 | Dept of Pharmacognosy     | Water Distillation unit                                      | 1        | 1 | 1 |
| 164 | Dept of Pharmacognosy     | Cutter Mill (Bark and seed grinder)                          | 1        | 0 | 0 |
| 165 | Dept of Pharmacognosy     | Medicinal Plant Chart  | Adequate | 1 | 1 |
| 166 | Dept of Pharmacognosy     | Models   | Adequate | 1 | 1 |
| 167 | Dept of Pharmacognosy     | Permanent Slide  | Adequate | 1 | 1 |
| 168 | Dept of Pharmacognosy     | Sonicator  | 1        | 0 | 0 |
| 169 | Dept of Pharmacognosy     | Electrophoresis  | 1        | 0 | 0 |
| 170 | Dept of Pharmacognosy     | Fermentor  | 1        | 0 | 0 |
| 171 | Dept of Pharmacognosy     | Rotary Shaker  | 1        | 0 | 0 |
| 172 | Dept of Pharmacy Practice | Autoclave sterilizer   | 1        | 1 | 1 |
| 173 | Dept of Pharmacy Practice | Hot air oven   | 1        | 1 | 1 |
| 174 | Dept of Pharmacy Practice | Membrane filter  | 1        | 1 | 1 |
| 175 | Dept of Pharmacy Practice | Centrifuge   | 1        | 1 | 1 |
| 176 | Dept of Pharmacy Practice | Filling Machine  | 1        | 1 | 1 |
| 177 | Dept of Pharmacy Practice | Sealing Machine  | 1        | 1 | 1 |
| 178 | Dept of Pharmacy Practice | Glucometer   | 1        | 1 | 1 |
| 179 | Dept of Pharmacy Practice | Sintered glass funnel with complete filtering assemble       | Adequate | 1 | 1 |
| 180 | Dept of Pharmacy Practice | Small disposable membrane filter for IV admixture filtration | Adequate | 0 | 0 |
| 181 | Dept of Pharmacy Practice | Vacuum pump  | 1        | 1 | 1 |
| 182 | Dept of Pharmacy Practice | Surgical dressing  | Adequate | 1 | 1 |
| 183 | Dept of Pharmacy Practice | pH meter   | 1        | 1 | 1 |
| 184 | Dept of Pharmacy Practice | Blood Pressure Apparatus and stethoscope                     | 10       | 3 | 3 |
| 185 | Dept of Pharmacy Practice | Clinical thermometer   | 10       | 1 | 1 |

Details of the workshops/ Seminars/ Conferences/ Guest Lectures conducted for the past 3 years

| S.No | Type of Activity | Title of the event  | Year        | Duration (in days) | Number of Participants |
|------|------------------|---|-------------|--------------------|------------------------|
| 1    | Seminar          | How to deal with Grammar and Opportunities awaiting after Tenth and twelfth class | 2021 - 2022 | 1                  | 30                     |
| 2    | Seminar          | Career guidance and counselling for Diplomas of various Tenth and twelfth class   | 2021 - 2022 | 1                  | 40                     |
| 3    | Guest lecture    | Nutraceutical by Subhaprada Nishtala  | 2021 - 2022 | 1                  | 70                     |
| 4    | Seminar          | How To Become a Registered Pharmacist in India Path Scope and Admission Procedure | 2021 - 2022 | 1                  | 70                     |
| 5    | Seminar          | For a Registered Pharmacist How to Start Medical Store                            | 2021 - 2022 | 1                  | 70                     |
| 6    | Seminar          | Post HSC Diploma In Pharmacy Admission Process                                    | 2021 - 2022 | 1                  | 72                     |

|    |               |   |             |   |     |
|----|---------------|---|-------------|---|-----|
| 7  | Guest lecture | WORLD PHARMACISTS DAY<br>Pharmacists Transforming Global Health | 2020 - 2021 | 1 | 72  |
| 8  | Workshop      | Yoga Day Celebration  | 2019 - 2020 | 1 | 30  |
| 9  | Workshop      | Solar Ambassador Workshop                                       | 2019 - 2020 | 1 | 30  |
| 10 | Workshop      | Aerosol Inhaler Devices Demonstration                           | 2019 - 2020 | 1 | 30  |
| 11 | Guest lecture | Bio waste Management  | 2019 - 2020 | 1 | 30  |
| 12 | Guest lecture | World Pharmacist Day Safe and effective<br>medicines for all    | 2019 - 2020 | 1 | 73  |
| 13 | Guest lecture | Recent trends in hospital and community<br>pharmacy             | 2019 - 2020 | 1 | 120 |
| 14 | Guest lecture | World Health Day Polycystic Ovary<br>Syndrome                   | 2019 - 2020 | 1 | 34  |

Details of the workshops/ Seminars/ Conferences/ Guest Lectures Attended for the past 3 years

| S.No | Type of Activity | Name of the Faculty   | Title of the event  | Year        | Date       | Place  |
|------|------------------|---|---|-------------|------------|--|
| 1    | Seminar          | Mrs Arati Alshi Dr Vanita Saharan Mrs Mamta Pandey<br>and Ganesh Mahale | Educational Program for Pharmacy Teachers on<br>Orientation of Recently Admitted Students     | 2021 - 2022 | 01-07-2021 | Rajashri<br>Shahu<br>College of<br>Pharmacy<br>Buldana   |
| 2    | Seminar          | Mrs Arati Alshi Dr Vanita Saharan Mrs Mamta Pandey<br>and Ganesh Mahale | Bioanalytical Techniques and Tools for Drug Discovery<br>Process                              | 2021 - 2022 | 21-06-2021 | Online mode<br>Birla Institute<br>of<br>Technology<br>Mesra<br>Ranchi                          |
| 3    | Seminar          | Mrs Arati Alshi Dr Vanita Saharan Mrs Mamta Pandey<br>and Ganesh Mahale | In silico approaches in Drug Delivery   | 2021 - 2022 | 16-06-2021 | Online mode<br>Birla Institute<br>of<br>Technology<br>Mesra<br>Ranchi                          |
| 4    | Workshop         | Mr Ganesh Mahale  | Embedding Soft Skills in Technical Education its Impact<br>and Effectiveness on Employability | 2020 - 2021 | 30-11-2020 | GRG<br>Polytechnic<br>College<br>Department<br>of<br>Instrumentation<br>Control<br>Engineering |
| 5    | Seminar          | Mrs Arati Alshi   | Advances in Pharmaceutical research and Innovations<br>Pharmacometrics                        | 2020 - 2021 | 07-05-2020 | Amity<br>University  |
| 6    | Seminar          | Mrs Arati Alshi   | E learning Faculty Development  | 2020 - 2021 | 01-05-2020 | SPN Doshi<br>Womens<br>College High<br>Performance<br>Institute by<br>NAAC                     |
| 7    | Guest lecture    | Mrs Arati Alshi   | Hangout with Emerging Innovator and Entrepreneurs<br>supported through MIC and AICTE          | 2020 - 2021 | 30-04-2020 | MHRD s<br>Innovation<br>cell AICTE<br>Government<br>of India                                   |
| 8    | Guest lecture    | Mrs Arati Alshi   | Role and importance of Preincubators Entrepreneurial<br>potential of students and faculties   | 2020 - 2021 | 29-04-2020 | MHRD s<br>Innovation<br>cell AICTE<br>Government<br>of India                                   |
| 9    | Guest lecture    | Mrs Arati Alshi   | National Innovation and Start policy For students and<br>faculty                              | 2020 - 2021 | 28-04-2020 | MHRD s<br>Innovation<br>cell AICTE<br>Government<br>of India                                   |
| 10   | Seminar          | Dr Sachin Laddha  | eEntrepreneurship Conclave  | 2020 - 2021 | 30-05-2020 | Sandip<br>University<br>Nashik   |
| 11   | Seminar          | Dr Sachin Laddha  | Research Grants and Funding A guide to acquiring<br>Vitamin M                                 | 2020 - 2021 | 20-05-2020 | Association<br>of<br>Pharmaceutica<br>Teachers of<br>India                                     |
| 12   | Seminar          | Dr Sachin Laddha  | Universal Human Values  | 2020 - 2021 | 13-05-2020 | All India<br>Council of<br>Technical<br>Education<br>New Delhi                                 |
| 13   | Seminar          | Dr Sachin Laddha  | Outcome based Education A Step towards Excellence   | 2020 - 2021 | 11-05-2020 | Government<br>College of<br>Engineering<br>in<br>association<br>with AICTE<br>New Delhi        |
| 14   | Seminar          | Dr Sachin Laddha  | Virtual Classroom Management using Microsoft Teams  | 2020 - 2021 | 11-05-2020 | Lakireddy<br>Bali Reddy<br>College of<br>Engineering<br>Mylaram AP                             |

|    |               |  |   |             |            |  |
|----|---------------|--|---|-------------|------------|--|
| 15 | Seminar       | Dr Sachin Laddha   | Intellectual Property Rights for the development of Academic Pharmaceutical Research                        | 2020 - 2021 | 09-05-2020 | Sharad Chandra Pawar College of Pharmacy Otur  |
| 16 | Seminar       | Dr Sachin Laddha   | ICT Tools for Online Learning   | 2020 - 2021 | 20-04-2020 | Teaching Learning Centre SNDT Womens University Mumbai   |
| 17 | Workshop      | Dr Sachin Laddha   | Online workshop on Action Research  | 2020 - 2021 | 03-04-2020 | IQAC Cell SNDT Womens University Mumbai  |
| 18 | Seminar       | Dr Vanita Saharan  | Promoting Green Entrepreneurship for sustainable development  | 2020 - 2021 | 16-11-2020 | NITTR Bhopal   |
| 19 | Seminar       | Dr Vanita Saharan  | Evaluation and setting of question papers   | 2020 - 2021 | 20-07-2020 | NITTR Chandigarh   |
| 20 | Seminar       | Mrs Arati Alshi and Dr Vanita Saharan  | Online Faculty Development Programme  | 2020 - 2021 | 08-06-2020 | Government Polytechnic Malvan  |
| 21 | Seminar       | Mrs Arati Alshi Dr Vanita Saharan and Mr Ganesh Mahale                                   | Building Research and Innovative Culture among Pharmacy teachers  | 2020 - 2021 | 18-05-2020 | DY Patil Institute of Pharmaceutical Sciences and research Pune  |
| 22 | Seminar       | Dr Vanita Saharan  | Online Faculty Development Programme  | 2020 - 2021 | 08-06-2020 | CRISP  |
| 23 | Guest lecture | Mrs Mamta Pandey   | Pharmacy Profession in India Present Status and Future Challenges   | 2020 - 2021 | 14-07-2020 | Prof B Suresh President Pharmacy Council of India  |
| 24 | Seminar       | Mrs Mamta Pandey   | Pharmaceutical Dissolution Science and Applications   | 2020 - 2021 | 23-05-2020 | Amity University   |
| 25 | Seminar       | Mrs Mamta Pandey   | Judicious Selection of Lubricants in Developing Robust Formulation  | 2020 - 2021 | 10-07-2020 | IPEC India   |
| 26 | Seminar       | Dr Vanita Saharan and Mrs Mamta Pandey   | Training of Trainer   | 2020 - 2021 | 03-08-2020 | NITTR Chandigarh   |
| 27 | Seminar       | Mrs Mamta Pandey   | Nanomaterials and Devices   | 2020 - 2021 | 22-01-2021 | NITTR Chandigarh   |
| 28 | Seminar       | Mrs Arati Alshi Mrs Mamta Pandey   | Pharmaceutical Education and Research   | 2020 - 2021 | 13-05-2020 | Bapatla College of Pharmacy Andhra Pradesh   |
| 29 | Seminar       | Dr Sachin Laddha Mrs Arati Alshi Dr Vanita Saharan Mrs Mamta Pandey and Mr Ganesh Mahale | Innovative Techniques in Pharmaceutical Sciences  | 2020 - 2021 | 05-05-2020 | PWadhawani college of Pharmacy Yavatmal and IPA  |
| 30 | Seminar       | Mrs Arati Alshi Dr Vanita Saharan Mrs Mamta Pandey and Mr Ganesh Mahale                  | Innovation IPR and Entrepreneurship   | 2020 - 2021 | 04-05-2020 | Mahatma Education Societys Pillai HOC College of Arts Science and Commerce Rasayani  |
| 31 | Seminar       | Dr Vanita Saharan and Mr Ganesh Mahale   | Effective use of ICT Tools for Teaching and Learning Process and online assessment                          | 2020 - 2021 | 20-04-2020 | MSBTE Sponsored online FDP Program conducted by MCE Societys Institute of Pharmacy Diploma Azam Campus Camp Pune   |
| 32 | Workshop      | Dr Sachin Laddha and Mr Ganesh Mahale  | FDP on Virtual Teaching   | 2020 - 2021 | 29-04-2020 | Coimbatore Institute of Technology   |
| 33 | Seminar       | Mr Ganesh Mahale   | Managing Online Classes And CoCreating MOOCS  | 2020 - 2021 | 20-04-2020 | Ministry of Human Resource Development Pandit Madan Mohan Malaviya National Mission on Teachers And Teaching Learning Centre Ramanujan College University Of Delhi |
| 34 | Seminar       | Mr Ganesh Mahale   | Curriculum Implementation   | 2020 - 2021 | 30-11-2020 | AICTE Sponsored online Program Organized by GRG Polytechnic College Department of Instrumentation Control Engineering  |
| 35 | Seminar       | Mr Ganesh Mahale   | Waste Management  | 2020 - 2021 | 08-06-2020 | NITTR Chandigarh   |
| 36 | Seminar       | Mr Ganesh Mahale   | Curriculum Implementation   | 2020 - 2021 | 25-05-2020 | NITTR Chandigarh   |
| 37 | Seminar       | Mr Ganesh Mahale   | Tools For Online Teaching Learning Process  | 2020 - 2021 | 20-04-2020 | MSBTE Sponsored online FDP Program Organized by Department of Pharmacy Government Polytechnic Jalgaon  |
| 38 | Seminar       | Dr Sachin Laddha Dr Vanita Saharan Mrs Mamta Pandey and Mr Ganesh Mahale                 | Target Based Drug Design Strategies Utilising Cadd Tools and Ecofriendly Microwave Assisted Green Synthesis | 2020 - 2021 | 27-04-2020 | AICTE Sponsored online FDP Program organized By ISF College of Pharmacy  |
| 39 | Workshop      | Dr Sachin Laddha Mrs Arati Alshi Dr Vanita Saharan Mrs Mamta Pandey and Mr Ganesh Mahale | MCSR and Work Culture   | 2019 - 2020 | 06-05-2019 | Internal Quality Assurance Cell SNDT Womens University and PV Polytechnic  |
| 40 | Conference    | Miss Arati Alshi Dr Vanita Saharan and Miss Mamta Pandey                                 | Pharmathon Hospital Supply Chain Management and Pharmacy Conclave   | 2019 - 2020 | 05-07-2019 | S L Raheja Hospital  |
| 41 | Conference    | Dr Vanita Saharan and Mrs Mamta Pandey   | Seventh Pharmacy Conclave on Pharmacist an integral part of healthcare team                                 | 2019 - 2020 | 24-01-2019 | Dr L H Hiranandani Hospital Powai  |

Details of the Research papers presented in the workshops/ Seminars/ Conferences for the past 3 years

| S.No | Name of the Faculty/Student        | Title of the paper   | Name of the work shop/ Seminars/ Conferences                                   | Year        | Date       | Place  | Grant (Amount in INR) received from Funding agency |
|------|------------------------------------|--|--|-------------|------------|--|--|
| 1    | Payal Chaurasiya and Kaveri Jadhav | Safe and effective medicines for all                               | MSBTE organized a state level student technical paper presentation competition | 2019 - 2020 | 25-09-2019 | NCRDs Sterling Institute Nerul Navi Mumbai   | 0  |
| 2    | Payal Chaurasiya and Kaveri Jadhav | Prevalence and risk factor of polypharmacy among elderly in Mumbai | World Pharmacist Day and Maha pharmacist industry institute mega connect       | 2019 - 2020 | 21-09-2019 | Konkan Gyanpeeth Rahul Dharkar College of Pharmacy and Research Institute Karjat Maharashtra | 0  |

Details of the Extension & out reach programs conducted for the past 3 years

| S.No | Name of the Activity                                       | Collaborating Organization | Year        | No.of Teacher's Participated | No.of Student's Participated |
|------|--|----------------------------|-------------|------------------------------|------------------------------|
| 1    | Technical Writing  | ISTE PVP                   | 2021 - 2022 | 5                            | 100                          |
| 2    | Marine Pollution   | ISTE PVP                   | 2021 - 2022 | 5                            | 100                          |
| 3    | Physical emotional and intellectual health of todays times | ISTE PVP                   | 2021 - 2022 | 5                            | 100                          |
| 4    | Technical Writing  | ISTE                       | 2019 - 2020 | 2                            | 30                           |

Sports

Facilities available for conducting sports events

Yes

Name **Dr Nitin S Prabhutendolkar**

Qualification

MA PhD

Experience (in Years)

4

Details of Physical Director

| S.No | Activity  | Name of the Activity | Year        | No. of Teacher's Participated | No. of Student's Participated |
|------|-----------|----------------------|-------------|-------------------------------|-------------------------------|
| 1    | Conducted | xx                   | 2021 - 2022 | 0                             | 0                             |
| 2    | Conducted | xx                   | 2020 - 2021 | 0                             | 0                             |
| 3    | Conducted | Cricket              | 2019 - 2020 | 4                             | 13                            |
| 4    | Conducted | Throwball            | 2019 - 2020 | 2                             | 15                            |
| 5    | Conducted | Carrom               | 2019 - 2020 | 5                             | 62                            |
| 6    | Conducted | Chess                | 2019 - 2020 | 2                             | 12                            |
| 7    | Conducted | Badminton            | 2019 - 2020 | 4                             | 20                            |
| 8    | Conducted | Table Tennis         | 2019 - 2020 | 4                             | 28                            |

Details of the Anti-Ragging cell

Name of the Chairperson of Anti-ragging cell **Mrs. Kavita Shiktode**

No. of meeting in a year

1

Is Information provided on website and prospectus of the institute? **Yes**

Case reported in previous years

No

If yes, status of the case (Pending/Closed) **Closed**

(Copy of the Orders for having Constituted the Committee)

[View](#)

Details of the Gender Sensitization cell

Name of the Chairperson of Cell **Mrs. Kavita Shiktode**

No. of activities in a year (Workshop/Guest lecture/orientation)

1

No. of meeting in a year

1

Case reported in previous years

No

If yes, status of the case (Pending/Closed) **Closed**

(Copy of the Orders for having Constituted the Committe as per SAKSHAM Guidelines)

[View](#)

Details of Anti-discrimination cell

Name of the Chairperson of Anti-discrimination cell **Mrs. Kavita Shiktode**

No. of meeting in a year

1

Case reported in previous years

No

If yes, status of the case (Pending/Closed)

Closed

(Copy of the Orders for having the Constituted the Committee)

[View](#)

Details of Placement and Career Guidance cell

Name of the Placement Officer **Mrs. Arati Alshi**

Mobile Number of the Placement officer

9819249087

No. of students Participated

26

No. of the Student Placed

26

Percentage of placement

100

No. of Companies participated in Placement Drive

26

(Copy of the Constitution to be enclosed as Annexure)

[View](#)

Details of information available on College website

Dean/Principal **YES**

Teaching staff

YES

Affiliated university and its VC & Registrar **YES**

List of students admitted category wise (UG & PG)in current and previous years

YES

Results of all examinations in previous years **YES**

Details of members of the Anti Ragging Committee Members with contact details including landline ph. Mobile, email etc.

YES

Details of members of Gender Harassment Committee Members with contact details including landline Ph. mobile, email etc. **YES**

Toll free number to report ragging

YES

Additional Information

Availability of equipments as per norms **YES**

Whether the deficiencies pointed in earlier IR have been

rectified

YES

Affidavit Document

[Click to View Affidavit Document](#)

Statutory Documents

[Click to View Consent of Affiliation of Examining Authority](#)

Court Cases

No Court Case is filed by the Institution against PCI.

**NOTE: Printout is only for your verification and council will not entertain any hard copies of this application.**